



ସମଗ୍ର ଶିକ୍ଷା  
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Samagra Shiksha



**OFFICE OF THE PRINCIPAL**

**UTKALMANI GOVT. HIGHER SECONDARY SCHOOL, SALEBHATA**

Block-Agalpur, Dist.-Balangir, Pin-767021 [Odisha]

**APPLICATION INVITED FOR ENGAGEMENT OF GUEST FACULTIES**

Advt. No. 001/ Dt- 30/05/2026

Application is hereby invited from the intending candidate for the engagement and empanelment of Guest faculties for Higher Secondary Classes (+2) in subjects (English, Odia, Political Science, History, Economics, Odia (optional)) for the Academic session 2026-27 or till the vacancies are filled up whichever is earlier. Retired Govt. / Non-Govt. Aided Lecturers below 65 years of age / fresh candidates who have secured minimum 50% marks in PG in respective subject may apply with their complete Bio-data, two passport size photographs and all certificates and mark sheets from HSC to PG with one set of self-attested photo copies. The candidate must apply **by 12<sup>th</sup> June 2026**. Application received after due date will not be entertained. Application to be submitted in prescribed format attached in a closed envelope herewith physically in between 07.00A.M. to 09.00 A.M. except government holidays to the Principal, Utkalmani Govt. Higher Secondary School, Salebhata, At/Po:Salebhata, Block:Agalpur, Dist: Balangir, PIN:767021.

The candidate having B.Ed. Degree and PGDCA will be given weightage. The remuneration is @₹400 per class subject to a maximum of 50 classes in a month.

**This engagement is completely temporary and part-time. It does not confer any right to regular or permanent appointment in the future.**

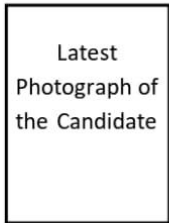
**No TA/DA will be paid to candidates.**

**The Principal reserves the right to cancel or modify the advertisement/interview/verification process without assigning any reason thereof.**

SD/- **Sanatan Purohit**  
PRINCIPAL  
UTKALMANI GOVERNMENT  
HIGHER SECONDARY SCHOOL  
SALEBHATA.DIST.-BALANGIR

**CANDIDATE INFORMATION FORM**  
**(For Guest Faculties Engagement of Upgraded HSS)**

**BIO DATA**



1. Name of the Post, applied for : \_\_\_\_\_
2. Name in full (IN BLOCK LETTERS) : \_\_\_\_\_
3. Father's /Husband Name : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_ Age: \_\_\_\_\_
5. Whether SC/ST/OBC/General : \_\_\_\_\_ Caste: \_\_\_\_\_
6. Marital Status : Married / Unmarried
7. Tel. /Mobile No. : \_\_\_\_\_
8. Email ID : \_\_\_\_\_
9. Address for Correspondence : \_\_\_\_\_  
 \_\_\_\_\_
10. Educational Qualifications : \_\_\_\_\_

Sl.No.	Name of Examination	Name of School / College/Board/ University	Year of Passing	Subjects (+2 and above) (Three main Subjects only)	Division /Class	Percentage

11. Teaching Experience ((If any): \_\_\_\_\_

Sl.No.	Period		Post held	Name of the Office
	From	To		

**Declaration**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation / termination without notice or any compensation in lieu thereof.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature of the Candidate